Higher Education and Scientific Research
Department of Studies, Planning and Follow-up
Department of Studies and Planning

## College Creation Form

University Name:
College Name:

|  | $1-$ | $2-$ | $3-$ |
| :--- | :--- | :--- | :--- |
| Scientific <br> Departments: | $4-$ | $5-$ | $6-$ |
| Administrative <br> divisions | $4-$ | $2-$ | $3-$ |
|  | $4-$ | $5-$ | $6-$ |

First: Planning and organizational structure

| Is there a <br> corresponding <br> specialization for the <br> college: | Yes |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |


| the establishment of <br> the college? |  |  |  |
| :---: | :---: | :---: | :---: |
| Is there an <br> organizational <br> structure for the <br> college that includes <br> the scientific and <br> administrative <br> structure? ( ) | Yes and meet the <br> requirements | Exist but are <br> fulfilled to some <br> extent | non <br> Exist |

II. Material Supplies

## University Buildings

| Building Location | Governorate | Eliminate | Mahalla | Nearest function point |
| :---: | :---: | :---: | :---: | :---: |
| University |  |  |  |  |
| Is the building conveniently located? |  | $\square$ <br> Convenience | To some extent | $\square$ <br> Inappropriate |
| Is the building suitable for university study? |  | $\square$ <br> Convenience | To some extent | $\square$ <br> Inappropriate |
| Is the building the university? |  | $\square$ <br> Owned | $\square$ <br> Rented | $\square$ <br> Awarded |
| University Building Area |  | ................... Square meter |  |  |
| Administration Space |  | ................... Square meter |  |  |
| Faculty Space |  | .................. Square meter |  |  |
| Green space in the college |  | ................... Square meter |  |  |
| Number of computers |  | ( ) Calculator |  |  |
| Number of classrooms |  | ( ) Hall |  |  |
| Classroom Space |  | ................... Square meter |  |  |


| *Number of laboratories | ( ) Laboratory |
| :---: | :---: |
| * Laboratory space with supplies | .................... Square meter |
| *Number of workshops | ( ) Workshop |
| * Workshop space with supplies | ................... Square meter |
| Number of seats in the library | ( ) Seat |
| The number of book titles that can be provided and in the exact and imprecise specializations required for development | ( ) Address |
| Library space | ................... Square meter |
| Club Space | ................... Square meter |
| Sanitary Area | ................... Square meter |
| Number of health seats in facilities: | ( ) Seat |
| Space for sports and artistic activities | ................... Square meter |
| Green space in the college | ................... Square meter |

III. Human Requirements

| Number of Faculty Members | On the permanent angel ( <br> ( | Timer ( ) |
| :--- | :--- | :--- |
| Number of faculty members <br> distributed by sex: | Males ( ) | Females ( ) |
| The number of <br> faculty members <br> and specialization <br> distributed <br> according to <br> scientific title | Assistant Lecturer ( ) Lecturer ( ) Assistant Professor ( ) <br> Professor ( ) |  |


| The number of <br> faculty members <br> and the <br> supporting <br> specialization <br> (inaccurate) <br> distributed <br> according to the <br> scientific title | Assistant Lecturer ( ) Lecturer ( ) Assistant Professor ( ) <br> Professor ( ) |  |
| :--- | :--- | :--- |
| * Number of laboratory supervisors: ( ) |  |  |
| Number of employees <br> in the administration | On the permanent angel ( ) | Timer ( ) |
| Number of employees <br> in the department <br> distributed according <br> to the certificate | Intermediate Fmadon ( ) Preparatory ( ) Institute ( ) <br> Bachelor ( ) |  | | Higher Diploma ( ) Master ( ) PhD ( ) |
| :--- |

Note: The mark (*) excludes these paragraphs from some humanitarian disciplines

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## Departments / Branches Creation Form

University Name: Faculty Name:

| Departments in <br> the college: | $1-$ | $2-$ | $3-$ |
| :--- | :--- | :--- | :--- |
|  | $4-$ | $5-$ | $6-$ |
|  | $1-$ | $2-$ | $3-$ |
|  | $4-$ | $5-$ | $6-$ |

First: Planning and organizational structure

| Is there a corresponding specialization for the department/branch at the university: | $\mathbf{Y} \square$ | All of it |  |
| :---: | :---: | :---: | :---: |
| Number of new new sections: | ( ) Section |  |  |
| De |  |  |  |
| Having specific goals for the department? | Yes (attach) $\square$ | All of it |  |
| Clarity in the formulation of goals? | Yes $\quad \square$ | To some extent | All of it |
| Is there an economic feasibility study for the development of the department (attached)? | Yes and meet th requirements | Exist but are fulfilled to some extent | non <br> Exist |

## II. Material Supplies

University Buildings

| Building Location | Governorate | Eliminate | Mahalla | Nearest function point |
| :---: | :---: | :---: | :---: | :---: |
| University |  |  |  |  |
| Is the building conveniently located? |  | $\square$ <br> Convenience | $\square$ <br> To some extent | $\square$ <br> Inappropriate |
| Is the building suitable for university study? |  | Convenience | To some extent | $\square$ <br> Inappropriate |
| Building Area Section |  | ................... Square meter |  |  |
| Management space |  | ................... Square meter |  |  |
| Faculty Space |  | ................... Square meter |  |  |
| Number of computers |  | ( ) Calculator |  |  |
| Number of classrooms |  | ( ) Hall |  |  |
| Classroom Space |  | ................... Square meter |  |  |
| *Number of laboratories |  | ( ) Laboratory |  |  |
| * Laboratory space with supplies |  | ................... Square meter |  |  |
| *Number of workshops |  | ( ) Workshop |  |  |
| * Workshop space with supplies |  | ................... Square meter |  |  |
| Sanitary Area |  | ................... Square meter |  |  |
| Number of sanitary seats in facilities: |  | ( ) Seat |  |  |
| Number of health seats in facilities: |  | ( ) Seat |  |  |

Space for sports and artistic activities

## III. Human Requirements

| The number of faculty members on the permanent staff in the exact specialization distributed according to the scientific title: |  |  | On the permanen ) | Timer ( ) |
| :---: | :---: | :---: | :---: | :---: |
| The number of faculty members on the permanent staff in the exact specialization distributed according to the scientific title: |  |  | On the permanen ) | Timer ( ) |
| Number of faculty members distributed according to gender: |  |  | Males ( ) | Females ( |
| Number of faculty members and specialization distributed according to scientific title | ```Assistant Lecturer () Lecturer ( ) Assistant Professor () Professor ()``` |  |  |  |
| * Number of laboratory supervisors: ( ) |  |  |  |  |
| Number of employees in the administration |  | On the permanent angel ( ) |  | Timer () |
| Number of employees in the department distributed according to the certificate |  | Intermediate and below ( ) Preparatory ( ) Institute () Bachelor () |  |  |
|  |  | Higher Diploma ( ) Master ( ) PhD ( ) |  |  |
| Number of students planned for admission to the new year: |  |  | ( ) Student |  |

Note: ( * ) This paragraph is excluded from some humanitarian disciplines.

1. The forms are organized for each department / scientific branch and the college / institute building separately and delivered with the minutes of the committee.
2. The pages of the forms shall be signed by the Chairman and all members of the Committee.
